

## **AGENDA**

## Subcommittee on Economic Development and Natural Resources General Assembly Building, 10<sup>th</sup> Floor Tuesday, January 21, 2014 7:30 AM

Welcome and Call to Order

- The Honorable John C. Watkins
- I. Overview of the Governor's Proposed Amendments for the 2014-2016 Biennium for Commerce & Trade
  - Staff
- II. Discussion on the Governor's Proposed Amendments for Commerce and Trade
  - The Honorable Maurice Jones,
    Secretary of Commerce &Trade Designee
- III. Report on Housing Trust Fund and Other Homelessness Initiatives
  - Bill Shelton, Director
    Department of Housing and Community Development
- IV. Report of Fort Monroe Authority
  - Glen Oder, Executive Director Fort Monroe Authority